

# **APOCALYPSE<sup>1</sup>**

## **The Book of Revelations**

43 years of the Resurrection of Venerable Master  
Samael Aun Weor 12-27-1977-2020



Today, December 27, 2020, we remember that December 27, 1977 when V.M. Samael Aun Weor resurrects from the dead, having disincarnated that December 24th. Therefore, today we celebrate 43 years of his resurrection. And it coincides very well with this second part we are having about Christmas.

A so special Christmas in this 2020. I repeat, it coincides very well with the title: “*The Apocalypse. The Book of Revelations*”.

Therefore, let this conference serve as a tribute to that triumphal process of our Master, the V.M. Samael Aun Weor.

It is spoken of the two comings of Christ; the first associated with the meek lamb, in this case Jesus. It will not be by chance that the second coming be like a lion, and that precisely Samael, the fifth angel (his sacred name) means God's justice. This is not by chance.

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<sup>1</sup> **The Apocalypse of Saint John** (Greek: Ἀποκάλυψις Ἰωάννου Apokálypsis Ioanonou 'Revelation of John'), also known as the **Book of Revelations**, is the last book of the New Testament and of the Christian Bible. It is also known as *Revelations of Jesus Christ* due to the title given at the beginning of this book (Ἀποκάλυψις Ἰησοῦ Χριστοῦ [...])<sup>1</sup> and, in some Protestant circles, simply as *Revelation or Book of Revelations*.

The first coming of Christ has been represented by the symbol of the meek lamb, while his second coming has been symbolized with the lion of the law. Why these two so antagonistic symbols? The Messiah came meek as a lamb because it was necessary that, humiliated and dead, he could sign, with his blood, a covenant of salvation for all humanity, a pact that occurs at the Last Supper, and a salvation that occurs, incredibly, with the Apocalypse.

Only like this, humiliated and dead, the Christ or Messiah can "with his death kill death for all eternity." That is, by Christ defeating death with his resurrection, the last supper's covenant of salvation was being fulfilled throughout the entire age of Pisces, so that with the beginning of the new Aquarian age, the most important part of his mission now can come into play: the Apocalypse.

I explain it better. No one doubts that the age of Pisces is the penultimate house, if not to say the last, of the entire zodiacal belt, and that it is associated with that beginning of Christianity, with Jesus.

While the end of Pisces and the beginning of Aquarius, on February 4, 1962, is associated with Samael's mission. That, just as Jesus' mission is a mission of the Solar Logos, and that he is the most important incarnation of the Logos, Samael's mission is also the mission of the Logos through his fifth angel Samael.

Only like this, humiliated and dead, the Christ or Messiah can "with his death kill death for all eternity." This also means that, with Jesus' resurrection processes and later V.M. Samael Aun Weor's resurrection processes, we entered directly into the Apocalyptic process.

We know "Apocalypse" means revelation. But what kind of revelation does this last of the books of the Bible refer to? The simplest answer is the "discovery or manifestation of something secret, occult or unknown." According to the tradition of the Bible, it is the "manifestation of God to men, of things that they cannot know for themselves."

That said; the revelations the Christ or Messiah is fulfilling in his second coming are all of a "universal judgment" that humanity is already living with its collective Apocalypse. Whereas the revelations the intimate Christ makes to the initiate who has incarnated Him are unique revelations, exclusive of the particular Apocalypse itself.

A comment for better comprehension; the revelations serve to see that which we are not able to accept and much less to comprehend, and these can be collective in all humanity or individual in each initiate.

In the case of Samael, the fifth angel, the revelations he has received, transmitted in his first books, clearly reflects his mission in the Fifth Race, in this time of the Kali Yuga. And they clearly show that it is the mission of the Logos, and it is an apocalyptic revelation, not only for humanity, but also for everyone who prepares for it.

But, it is only by comprehending one's own individual judgment or particular Apocalypse that one can best comprehend the collective Apocalypse of all humanity. For this reason, it is so important to live one's own Apocalypse, not only for one's own personal benefit, but also for all that with it the initiate can guide his fellow men. Now we can better comprehend the words of V.M. Samael Aun Weor regarding the second coming of Christ in each individual, and I add, in the fifth angel itself, who lives the process of his own Intimate Christ, and therefore warns us about the danger all mankind is facing at this time.

*The Intimate Christ must save us,  
but save us all from within.  
Those who await the coming of Jesus of Nazareth in a distant future  
are mistaken. The Christ must come now, from within;  
the second coming of the Lord is from within,  
from the very depth of the Consciousness.*

And, I repeat: it is only by living this intimate or personal apocalyptic judgment that we can see and comprehend, through revelation, the collective judgment humanity is now passing through.

And, what is revealed to the initiate through his intimate apocalypse? To the initiate it is revealed, he is made to be conscious of the life he led apart from his Being as a fallen Bodhisattva, with his attitude, with his way of thinking, with his feelings, with his actions, by coming into conflict with the world around him, with the people he knows, with friends, with family, with everything. That conflict (which are reactions, incomprehension) clash directly with the Being, they clash directly with himself, above all they clash directly with his Intimate Christ.

## **REVELATION**

The first thing the incarnated Christ teaches the initiate is that all the evil we do to others, in thought, word and deed, we do to the very same intimate and universal Christ. And as the incarnation of the Christ is also the incarnation of the different parts of the Being, they are also hurt by our bad actions.

In the case of a Christ Jesus, the relationship he has had with humanity and the relationship he has had with his apostles and disciples, has allowed to teach us that the Christ is an instructor. The Christ knows the

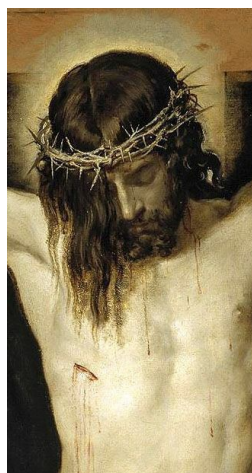
need of every human being, the need of every apostle and the need of every disciple, of his apostles.

That is the most important revelation received by all those who knew Jesus, all those around him, and all those who heard him. He spoke to them about Christ-centrism and taught them to combat Ego-centrism, teaching them that the Lord must be loved with all our heart, the Lord must be loved with all our soul, the Lord must be loved with all our mind, and only then we enter into a correct relationship with everyone else.

I say now, with knowledge of cause, we have had many incarnations offending God, the Logos, and our Being, when we harm our fellow men. Which is why we all have accumulated so much karma not knowing it.

And that is why the old doctrine of Christ is that of "loving our neighbor as ourselves, because that is how we best love our Christ." We all know intellectually that this is so, but just as we know it, we also ignore it due to lack of revelation:

*My intimate Christ  
has revealed this secret to me  
not once, but many times,  
—and surprised, I could not believe —,  
that a simple discussion with someone,  
no matter what the argument was,  
hurt His wounds, the ever-open wounds of His stigmas.  
Especially the deepest wound in him,  
which, therefore, is the most important wound.  
The one that is in the part of his side,  
and that reaches his heart...  
And I felt very sorry for him.  
And shame too.  
Because I was  
the guilty one.*



Now I feel that, with the latter, everything has been said.  
Why the true inner Christmas is important.  
And why the miracle of the transubstantiation is necessary.  
So the Apocalypse or Revelation leads us to the Truth.

I repeat the words of Jesus:  
“Love the Lord with all your heart, with all your Soul  
and with all your mind ”.

This is the basis of the doctrine of the Intimate Christ. It is what, V.M. Samael Aun Weor, tells us Jesus taught. This is of what his gospel consisted of and his message consists of. This is also the message, the old message, the universal message that is reaching all of us through the divine gnosis.

**ZOROASTRO**

***Happy New Year 2021!***  
***Inverential Peace!***

